



# TOWN OF UXBRIDGE 21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600 BOARD OF SELECTMEN'S MEETING BOARD OF SELECTMEN'S MEETING ROOM MONDAY, JULY 18, 2011 – 7:00PM

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Authorized Signature	

# I. CALL TO ORDER (not to exceed 20 minutes)

- A. Announcements
- B. Citizen's Forum

# II. PUBLIC HEARINGS

Application – Class II License - Mark 2 Enterprises LLC, 234 B Providence Street, Map 51, parcel 1911

# III. VIOLATION HEARING

Polish American Social and Civic Corp. – allegations pursuant to violations involving a bartender

# IV. MEETING MINUTES

Approve 6/23/11 – Meeting Minutes

Approve 6/27/11 – Meeting Minutes

Approve 6/27/11 – Executive Session Meeting Minutes

Approve 7/6/11 - Meeting Minutes

# V. OLD BUSINESS

- A. Discussion/Action/Appoint: Town Manager, TM Contract and Offer Letter
- B. New High School Project/SBC Meeting Update
- C. Discussion/Action: Cedar Woods Eminent Domain
  - Endorse Order of Taking
  - Resident Request to use Mark Wickstrom as Town Counsel

### VI. NEW BUSINESS

- A. Discussion: DPW Director, Wastewater Treatment Plant Study Presentation NPDES permit
- B. Discussion: DPW Director, Re-activation of the Stormwater Bylaw Review Committee (Town Mgr Appointment)
- C. Conservation Restriction and Public Easement Lot 15B Ledgemere Country Crownshield Ave.
- D. Annual Appointment Town Counsel Louison, Costello, Condon and Pfaff

- E. Appointment Council on Aging Donna Oncay
- F. Appointment Capital Planning Committee Ed Maharay
- G. Discussion/Adopt/Endorse: National Liberty Memorial Resolution
- H. Application One Day Beer and Wine License Uxbridge Rod and Gun Club, Sat. 8/6/11, 2pm 12 midnight porketta dinner fundraiser

### VII. MEMBER ISSUES

### VIII. TOWN MANAGER

### IX. EXECUTIVE SESSION

Discussion/Action/Update: PD Union Discussion/Action/Update: DPW Union Discussion/Action/Update: SEIU Union

Discussion/Action: Town Manager, TM Contract and Offer Letter

### X. ADJOURNMENT: NEXT BOS MEETING MONDAY 8/8/11 - 7:00PM